**ST AUGUSTINE & ST JOHNS COUNTY MULTIPLE LISTING SERVICE, INC.**

**2019 OFFICAL ELECTION OF OFFICERS AND DIRECTORS BALLOT  
DEADLINE FOR VOTING IS NOVEMBER 8, 2018 AT 1:00PM**

E-MAIL to [ae@stjohnsrealtors.org](mailto:ae@stjohnsrealtors.org), FAX to 904.829.8738 or  
DROP OFF at 1789 Lakeside Avenue

PRESIDENT-ELECT

Charles “Sonny” Shanks – Ruggeri & Shanks, LLC

**SECRETARY**

Beth Ruggeri - Watson Realty Corp, Inc.

YES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TREASURER**

Janet Masters – Matanzas Properties

YES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DIRECTORS CHOOSE TWO (2)**

Dianne Pittman – Watson Realty Corp. Inc. Steve Dennison-Birchall & Company Real Estate, LLC

YES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NO\_\_\_\_\_\_\_\_\_\_ YES\_\_\_\_\_\_\_\_\_\_\_\_\_ NO\_\_\_\_\_\_\_\_\_

**DESIGNATED REALTOR**

PRINT NAME:­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Required)

SIGNATURE:­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Required)

COMPANY:­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Required)